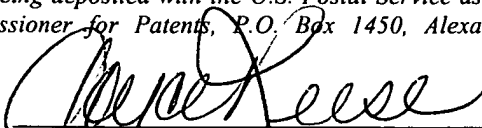




17m 2845  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 26, 2007

  
Name JOYCE REESE

Applicant : Damon H. Langlois, et al.  
Application No. : 10/528,983  
Filed : March 23, 2005  
Title : SOLAR-POWERED BUS STOP

Confirmation No. 6378

Grp./Div. : 2875  
Examiner : Kristen Manskar

Docket No. : 54700/F50

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 22, 2007

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated June 26, 2007 for three months from September 26, 2007 to December 26, 2007.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

| FEE CALCULATION     |              |              |          |
|---------------------|--------------|--------------|----------|
| LENGTH OF EXTENSION | SMALL ENTITY | LARGE ENTITY | FEE      |
| WITHIN FIRST MONTH  | \$ 60.00     | \$ 120.00    | \$       |
| WITHIN SECOND MONTH | \$ 230.00    | \$ 460.00    | \$       |
| WITHIN THIRD MONTH  | \$ 525.00    | \$1,050.00   | \$525.00 |
| WITHIN FOURTH MONTH | \$ 820.00    | \$1,640.00   | \$       |
| WITHIN FIFTH MONTH  | \$1,115.00   | \$2,230.00   | \$       |

Submitted herewith is a check for \$525.00 to cover the cost of the extension.

01/02/2008 HDESTA1 00000012 10528983

01 FC:2253

525.00 DP

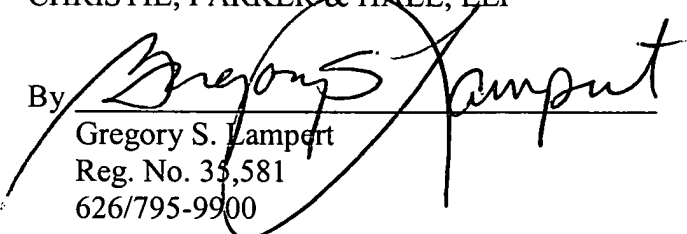
**Petition for Extension of Time**  
**Application No. 10/528,983**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Gregory S. Lampert  
Reg. No. 35,581  
626/795-9900

GSL/jr

JR PAS771066.1-\* -12/22/07 10:42 AM